



JOINT VETERANS COUNCIL OF CUYAHOGA COUNTY

Invitation to Attend the

JVCOCC 94th Anniversary Luncheon

Officers Installation and Veteran of the Year Award

Saturday: February 23, 2019

Luncheon: 12:00 p.m.

Social Hour: 11:00 a.m.

The **HOLIDAY INN Cleveland South**, 6001 Rockside Road, Independence, OH 44131

Incoming Officers - 2019 Term

| | | |
|--------------------------------------|----------------------------------|--|
| <i>President</i> | Thomas Jenks | Military Officers Association of America |
| <i>1st Vice President</i> | Darrell Hudson | Vietnam Veterans of America – Cleveland Chapter 15 |
| <i>2nd Vice President</i> | Christopher R. Zurawski | Association of the US Army-Newton D. Baker Chapter |
| <i>Secretary</i> | Amanda Wozniak | Veterans Treatment Court |
| <i>Treasurer</i> | Ronald Samnik | Purple Heart Homes-Northeast Ohio Chapter |
| <i>Historian</i> | Sean Ennis | Vietnam Veterans of America-Chapter 15 |
| <i>Chaplains</i> | Charles H. Kiessling, Sr. | Marine Corps League - Major S.J. Logan Detachment |
| | Jeff Myers | American Legion |

2019 Outstanding Veteran of the Year Award:

Honoree - William “Bill” H. Conley, U S Navy Veteran, American Red Cross Volunteer

Dinner: \$35 per Person - Reservation Deadline – February 14, 2019 or Sold Out!

Note: After deadline price is \$40.00 each, need to reserve online by February 14!

Sit-down Luncheon – Main Entree: Chicken Tosca, roasted red skin potatoes & vegetable (**Option:** Orange Ruffy and vegetable **or** Pasta Primavera) w/Gorgonzola & Walnut Salad, Dessert w/choice of Beverage. **Cash Bar!**

Mail form, stub & payment to: **JVCOCC P.O. Box 5350 Cleveland, Ohio 44101-5350**; Ticket pickup at the door.

or Pay Online at:

<https://www.eventbrite.com/e/jvcocc-veteran-of-the-year-luncheon-2019-tickets-54665328469>

PLEASE NOTE – NO REFUNDS!

If your order does not fill a table of 8, we will be adding other guests to your table

DINNER TICKET ORDER: Make checks payable to: **JVCOCC**; Allow 5 days for mail to arrive - **no later than February 14, 2019!**

Last Name _____ First Name _____ No. of Tickets _____

Address _____ City _____ State _____ Zip Code _____

Telephone (____) _____ E-mail: _____ **ENTREE:** **Main** _____ **Fish** _____ **Pasta** _____

Organization: _____ **Table request: # seats** _____ **Qty** _____

Amount Enclosed: \$ _____ Check Number _____ Date Received ____/____/2019 Amount Rcvd \$ _____

Additional names/menu: